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CONFIRMATION NO. 9701

|   |   |                               |   |   |                                |
|---|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/567,276  | <b>FILING OR 371(c) DATE</b><br>09/19/2006<br><b>RULE</b>   | <b>CLASS</b><br>210           | <b>GROUP ART UNIT</b><br>1797   | <b>ATTORNEY DOCKET NO.</b><br>LUN-100US |                                |
| <b>APPLICANTS</b><br>Wei-xian Zhang, Bethlehem, PA;   |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/25584 08/06/2004   |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 03/26/2007</b>  |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>PA | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>17               | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>23122   |   |                               |   |   |                                |
| <b>TITLE</b><br>METHOD FOR TREATING CONTAMINATED WATER  |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>565   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |